

14571 U.S. PTO  
01/08/99

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
8313

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Edward S. Miszcak and Milena Krilic-Andan

For: **ULTRA LOW CARBON METAL-CORE WELD WIRE**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EI833026206US
- ☐ None sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: \$40.00 Assignment Recordation Fee

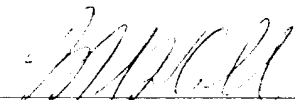
JCS11 U.S. PTO  
09/22/99  
01/08/99

**CLAIMS AS FILED**

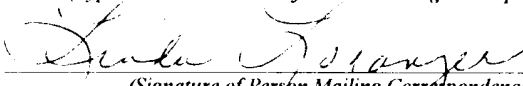
For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$760.00
TOTAL FILING FEE					\$760.00

- ☒ A check in the amount of \$800.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0025 as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 1-08-99

  
Signature  
Mark W. Croll  
Attorney of Record  
Reg. No. 31,098

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)			Docket No.
Applicant(s): Edward S. Miszczak and Milena Krilic-Andan			8313
Serial No.	Filing Date Herewith	Examiner	Group Art Unit
Invention: ULTRA LOW CARBON METAL-CORE WELD WIRE			JCS11 U.S. PAT. TO 09/227242 01/08/99
<p>I hereby certify that this <u>Patent Application</u> _____ (Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231</p> <p>on <u>1-8-99</u> _____ (Date)</p> <p style="text-align: right;"><u>Linda Loranger</u> (Typed or Printed Name of Person Mailing Correspondence)  (Signature of Person Mailing Correspondence) <u>EI833026206US</u> ( "Express Mail" Mailing Label Number)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			